

STATE OF KANSAS
OFFICE OF THE ATTORNEY GENERAL
120 SW 10TH AVENUE, 2ND FLOOR, TOPEKA, 66612-1597
FAX: (785) 296-7796

GRANT PROJECT NARRATIVE REPORT

DUE JANUARY 17 AND JULY 18

The information provided on this report will be used by the Attorney General's staff to review progress on the funded grant projects. No further monies or other benefits may be paid out under this program unless this report is completed and filed as required by existing laws and regulations.

1. NAME AND ADDRESS OF SUBGRANTEE	2. GRANT PROJECT NUMBER	
	3. REPORTING PERIOD (MMDDYY) FROM: / / TO: / /	
4. TITLE OF GRANT PROJECT	5. GRANT AWARD AMOUNT	6. DATE OF REPORT
7. NAME AND TITLE OF AUTHORIZED AGENCY REPRESENTATIVE	8. SIGNATURE	9. PHONE #

10. Please respond to the following questions.**Training Information****Volunteer/Intern Training Provided:**

Number of Trainings _____
Number of Hours _____
Number of Participants _____

Professional Training Provided:

Number of Trainings _____
Number of Hours _____
Number of Participants _____

Number of Volunteers Who
Worked During Reporting Period: _____

Total Volunteer Hours: _____

Staff In-Service Training Hours: _____